



St. Thomas Orthodox Cathedral Dubai

PARISH BULLETIN



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*for members only



Rev. Fr. Binish Babu

Vicar

GLORY BE TO THE TRIUNE GOD

Dearly Beloved in CHRIST,

“Don’t be afraid, for I am with you. Don’t be discouraged, for I am your God. I will strengthen you and help you. I will hold you up with my victorious right hand.” (Isaiah 41:10)

When we read and meditate on the above verse, we should experience the truth that God always wants His children to be truthful, just and loving, which in turn will pave a way for us to be victorious through Him. Being victorious also means that we have to align and comply with the rules and regulations that have been set by the Almighty Creator God for His creation.

When we face challenges in life, many a time we aren’t aware of the solutions. When diseases come around, we seek medical aid, but when worries come around, usually we get despaired and are unable to get around it. When diseases affect our body, worries affect our mind. The famous quotation ‘A sound mind in a sound body’ by Thales, the Greek philosopher, mentions us that when we take good care of our body regularly, it helps our mind to keep it in good health. We keep our body fit regular, our mind in conjunction with the body, but what about our spirit.

When we refer to the epistle of St. Paul to the Thessalonians (1 Thess. 5:23), we read that our whole body, mind and spirit is to be kept blameless at the Second Coming of our Lord Jesus Christ. Here we have to understand the significance and necessity of the Holy Church. The Church is the Body of Christ and in the Holy Qurbana, we worship God in one spirit and as one body. When we partake in the Holy Qurbana, we not only renew our relationship with Him, but also bring ourselves in obedience with the Will of God. When we participate in the Holy Qurbana with proper preparation and attentiveness, the invisible Grace of God will come into our lives. We read in St. Paul’s epistle to the Corinthians, where he warns all believers (1 Cor. ourselves in obedience with the Will of God. When we participate in the Holy Qurbana with proper preparation and attentiveness, the invisible Grace of God will

come into our lives. We read in St. Paul’s epistle to the Corinthians, where he warns all believers (1 Cor. 11:27-32), that when anyone partakes the Holy Body and Holy Blood of our Lord Jesus Christ, in an unworthy manner is guilty of sinning against the Lord. We will undesirably bring troubles in our lives such weakness, sickness and much more. When we are absolutely truthful, loyal, humble and seeking God, we emerge victorious in God and also that too in a manner that pleases God.

The Feast of the Holy Cross/Exultation of the Holy Cross (14th September 2023)

This is one the great feasts of the Holy Church, in which we honor the Holy Cross of our Lord Jesus Christ and His redemption of the world. According to early accounts, it was Empress Helena (mother of Roman Emperor Constantine the great) who miraculously discovered the Holy Cross on September 14, 326 AD, during her pilgrimage to Jerusalem. This was the origin of the public veneration of the Holy Cross, which is the instrument of our salvation. By adoring the Holy Cross, we adore our Lord Jesus Christ, Who suffered and died for our redemption from sin and death. The Holy Cross is the one image which is a symbolic summary of the Passion, Crucifixion and Resurrection of our Lord Christ and is the most powerful universal symbol of the Christian faith.

Let us mediate on the Salvific Ministry of our Lord, to unite ourselves, with His Obedience and Sacrifice that led to the hope in the ultimate gift of Salvation through Him.

May the prayers and intercessions of St. Mary, the Holy Mother of God; St. Thomas, our Patron Saint and the Apostle of India; all Saints and Holy Angels, be with our Church, our families, our children, our beloved ones (both near and far away).

GOD Bless us all.

Rev. Fr. Binish Babu

Vicar

St. Thomas Orthodox Cathedral Dubai



NATIVITY OF THE THEOTOKOS Feast Day: September 8

There has been a lot of discussion about the "Eight Days Fast Commemorating the Nativity of the Theotokos". Questions have been raised if this 'feast' is to be celebrated at all? Then, there are

those that argue for and against the 'Eight Days Lent' that has picked up so much popularity in the Orthodox Churches in India. The Nativity of the Theotokos is not a feast the Orthodox Church got from the Catholic church. This feast is celebrated by Byzantine Orthodox, some Oriental Orthodox and Roman Catholic Churches. This is a feast of the Church - it might not have come down to the Indian Orthodox Church through the West Syrian influence. That is no way means it is not Orthodox. Abstaining from certain kinds of food is fasting. Even if believers partake of the Holy Qurbana during these 8 days and break their fast, but they abstain from certain kinds of food - it is considered fasting. Fasting is the expression of expectation, of the state of waiting and preparation.

With that said here is a brief overview on the 'Feast of the Nativity of the Theotokos'. The Feast of the Nativity of the Theotokos is the first major feast of the new Church Year (Eastern Orthodox), which begins on September 1st. Why was this day selected since it is not in the Holy Scripture? History shows that St. Helena, the mother of Emperor Constantine, built a Church in Jerusalem, which was dedicated to the Nativity of our Lady. It was said to be consecrated on the date of her nativity: September 8th. The birth and early life of the Virgin Mary is not recorded in the Gospels or other books of the New Testament, however this information can be found in a work dating from the second century known as the Book of James or Protevangelion.

According to the story found in this book, Mary's parents, Joachim and Anna, were childless for many years. They remained faithful to God, but their prayers for a child were unanswered. One day, when Joachim came to the temple to make an offering, he was turned away by the High Priest who chastised

him for his lack of children. To hide his shame, Joachim retreated to the hill country to live among the shepherds and their flocks. Joachim was frustrated that he was turned away by the High Priest in the temple but he submitted his emptiness to the Lord. At the same time his wife Anna also prayed at their house in Jerusalem. An angel appeared to both of them and announced that Anna would have a child whose name would be known throughout the world. Anna promised to offer her child as a gift to the Lord. Joachim returned home, and in due time Anna bore a daughter, Mary. Joachim was of the lineage of David, and Anna of the lineage of Aaron. Thus, Mary was of royal birth by her father and of priestly birth by her mother. In this, Mary foreshadowed Christ who would be born of her as King and High Priest.

"Mary, Full of grace, Blessed among women, the Temple of the Holy Spirit, the Altar of the Living God, the Table of the Heavenly Bread, the Ark of God's Holiness, the Tree of the Sweetest Fruit, the Glory of the race of man, the Praise of womanhood, the Fount of virginity and purity - this was the daughter given by God to Joachim and Anna. She was born in Nazareth, and at the age of three, was taken to the Temple in Jerusalem. In her young womanhood she returned again to Nazareth, and shortly thereafter heard the Annunciation of the Holy Archangel Gabriel concerning the birth of the Son of God, the Savior of the world, from her most-pure virgin body".

Romanos, who lived in the 5th century, was a native of Syria and later a deacon of Hagia Sophia in Constantinople. He is known to have composed and written many prayers and hymns now in use in the Eastern Church. He was probably the first one who brought this day to the attention of the Church leaders. He wrote a hymn in honor of her birth and spread the knowledge of it among the people. Both St. Andrew of Crete and St. John of Damascus also wrote much about this event. Andrew of Crete said: "This day is for us the beginning of all holy days. It is the door to kindness and truth. Today is arranged for the Creator of all, an inspired Church and creation prepares itself to become the divine dwelling place of its Creator". [4] John of Damascus says, ▶



"The day of the Nativity of the Theotokos is the feast of joy for the whole world, because through the Theotokos the entire human race was renewed and the grief of the first mother Eve was changed into joy".

The fact that there is no Biblical verification of Mary's birth is incidental to the meaning of the feast. There had to be one born of human flesh and blood who would be spiritually capable of being the Theotokos, and she herself had to be born into the world of persons who were spiritually capable of being her parents. The feast of the Nativity of the Theotokos, therefore is a glorification of the miracle of Mary's birth, a celebration as well of the very first preparation of the salvation of the world. "From Apostolic times and to our days all who truly love Christ give veneration to Her Who gave birth to Him, raised Him and protected Him in the days of His youth. If God the Father chose Her, God the Holy Spirit descended upon Her, and God the Son dwelt in Her, submitted to Her in the days of His youth, was concerned for Her when hanging on the Cross then should not everyone who confesses the Holy Trinity venerate Her?" "The Redeemer of the human race -- as I said -- willed to arrange a new birth and re-creation of mankind: like as under the first creation, taking dust from

the virginal and pure earth, wherein He formed the first Adam, so also now, having arranged His Incarnation upon the earth, -- and so to speak, in place of dust -- He chooses from out of all the creation this Pure and Immaculate Virgin and, having re-created mankind within His Chosen-One from amidst mankind, the Creator of Adam is made the New Adam, in order to save the old".

The Orthodox Church gives a special place to the honor and veneration of the Virgin Mary the Mother of God. The Third Ecumenical Council in Ephesus (431 A.D.) officially adopted the term Theotokos in her honor. There is a period of fasting (the first 14 days of August) and numerous feasts and hymns dedicated to her. Her image is traditionally painted above the Sanctuary and called "more spacious than the heavens" (Platytera). The Virgin Mary, being the mother of God, earnestly intercedes for us, for she gave her flesh to Christ in all humility and obedience, so that the Word of God could become man. The image of the Hodegetria holds a privileged place in the iconography of the Mother of God. "Hodegetria" means "She who shows the Way". [9] Mary, the Mother of God always shows us the way to God. May the prayers of the Theotokos be a stronghold to us. (Compiled)



STs. JOACHIM AND HANNAH Feast Day: September 9

Righteous Saint Joachim, son of Barpathir, was a descendant of King David, to whom God had revealed that from the descendants of his line would be born the Saviour of the world. Righteous

childless into their old age and all their life they grieved over this. They had to endure derision and scorn, since at that time childlessness was considered a disgrace. But they never grumbled and only but fervently prayed to God, humbly trusting on His will. Once during the time of a great feast, the gifts which Joachim took to Jerusalem for offering to God were not accepted SLIBO (FEAST OF THE HOLY CROSS) Feast Day: September 14 "The sayings of the prophets foretold the holy Wood, whereby Adam was set free from the ancient curse of death. And today, at the Exaltation of the Cross, all creation raises its voice, asking of God plenteous mercy. O Master, who alone art boundless in compassion, be our atonement and save our souls!" (Feast of the Veneration of the Cross). by the priest Ruben, who ▶

Saint Hannah was the daughter of Matthan and through her father shewas of the tribe of Levi, and through her mother – of the tribe of Judah. The spouses lived at Nazareth in Galilee. They were



considered that a childless man was not worthy to offer sacrifice to God. This pained the old man very much, and he, regarding himself the most sinful of people, decided not to return home, but to settle in solitude in a desolate place. His spouse Hannah, having learned, what sort of humiliation her husband had endured, in prayer and fasting began sorrowfully to pray to God for granting her a child. In his desolate solitude and with fasting Joachim also besought God for this. And the prayer of the saintly couple was heard: to both of them an Angel announced, that there

would be born of them a Daughter, Who would bless all the race of mankind. By order of this Heavenly Messenger, Joachim and Hannah met at Jerusalem, where through the promise of God was born to them a daughter, named Mary.

Saint Joachim died a few years later after the Entry into the Temple of his Blessed Daughter, at about age 80. Saint Hannah died at age 70, two years after him, spending the time in the Temple alongside her daughter.



SLIBO (FEAST OF THE HOLY CROSS)

Feast Day: September 14

Velum shathrukalle ninaal njangal halleluiah...

Dveshikale medhichedum nin naamathil

Varikallil ninnum kathengale nee halleluiah...

Shathrukalle lejpichu (Kukliyon of the Cross)

"The sayings of the prophets foretold the holy Wood, whereby Adam was set free from the

ancient curse of death. And today, at the Exaltation of the Cross, all creation raises its voice, asking of God plenteous mercy. O Master, who alone art boundless in compassion, be our atonement and save our souls!" (Feast of the Veneration of the Cross).

Each year on the fourteenth of September, the faithful come together in her churches for a unique celebration bound up in mystery and paradox. In this season the Cross, that most horrible of tools, is hallowed in the center of the church. The bishop/priest, taking the cross, processes to the center of the church where, as through it he presents his blessing, the people intone a solemn 'Lord, have mercy'. Christians "exalt" the Cross of Christ as the instrument of our salvation. Adoration of the Cross is, thus, adoration of Jesus Christ, God and Man, who suffered and died on this instrument of torture for our redemption from sin and death. The cross represents the One Sacrifice by which Jesus Christ, obedient even unto death, accomplished our salvation. The cross is a symbolic summary of the Passion, Crucifixion and Resurrection of Christ

– all in one image. On this great day, the precious Cross of Christ is not only venerated, it is exalted. It is elevated to the place of greatest honor, adored again

and again as the 'footstool' by which Christ reigns over the universe. On this day, perhaps more than most other days, the full paradox of the Cross is loudly proclaimed: this instrument of most horrible death is become the ensign of victory and eternal life. The cruel weapon of torture and torment has been taken in the hand of God and transformed into the sword by which every enemy is defeated. The sword is raised, and the Devil is fallen. Without the Cross there is no Resurrection.

The Cross is power. The Cross is glory. The Cross is regal. The Cross is sweetness. The Cross is majestic. All these are wondrously foretold in the pages of a testament we call Old and all too often think of as 'outdated' or 'outmoded'. But when the Church sings her hymns, and when she magnifies the precious and life-giving Cross, she turns her eyes to these images. It is with a heart immersed in this truly cosmic and eternal universality of the Cross that she exults: 'The Cross is the guardian of the whole earth! The Cross is the beauty of the Church! The Cross is the strength of kings! The Cross is the support of the faithful! The Cross is



the glory of the angels and the wonder of demons! We venerate Thy Cross, O Master, and we glorify Thy holy Resurrection!'

The Cross - because of what it represents - is the most potent and universal symbol of the Christian faith. It has inspired both liturgical and private devotions: for example, the Sign of the Cross, which is an invocation of the Holy Trinity; the Sign of the Cross at the reading of the Gospel; and the Veneration of the Cross by the faithful on Good Friday. Placing a cross in churches and homes, in cars, or wearing this image on our persons, is a constant reminder - and witness - of Christ's

ultimate triumph, His victory over sin and death through His suffering and dying on the Cross. We remember Our Lord's words, "He who does not take up his cross and follow me is not worthy of me. He who finds his life will lose it, and he who loses his life for my sake shall find it." (Mt 10:38,39). Meditating on these words we unite ourselves - our souls and bodies - with His obedience and His sacrifice; and we rejoice in this inestimable gift through which we have the hope of salvation and the glory. "Dying, you destroyed our death; rising you restored our life. Save us by your cross, Christ our Redeemer".



H.G. ALVARES MAR JULIUS [1889-1923]

Late H.G. Alvares Mar Julius was the only Malankara Orthodox Metropolitan buried outside Kerala. Very few people know Fr. Alvares, a Goan priest had joined the Malankara Orthodox

Syrian Church in 1887 and consecrated as a Bishop in 1889 with the name Alvares Mar Julius. The Holy Relics of the late lamented Bishop; Alvares Mar Julius is interred in a tomb at St. Mary's Orthodox Syrian Church Ribander (Goa), India.

Fr. Antonio Francisco Xavier Alvares was born on 29-04-1836 in an aristocratic Roman Catholic Family in Goa. On completion of school education, he joined the famous seminary at Rachol (Goa). Later in Mumbai he was ordained as a priest in 1862. By that time Fr. Alvares came to be known as a journalist and writer, Social worker, Educationist, Freedom fighter, Philanthropist, and over and above a firm believer in the true Christianity. Through his periodicals "A Cruz", and "A Verdade", (The truth) and later "The Times of Goa", "O Brado Indiano" and "Progress de Goa", the pamphlets like "Antioch and Rome", "Universal supremacy in the church of Christ", "Directions to the treatment of cholera", etc he educated the people,

argued for the downtrodden and fought for the freedom of the church

The church and the clergy were fully controlled by the Portuguese Government at that time. Though born and brought up and ordained as priest of the Catholic Church, he could not withstand the harassment forced out on him by the ecclesiastical and civil powers. He was against the false devotion and religious exhibitionism. A certain section of the Catholic Community lead by Fr. Alvares never consented to the agreement between the Pope and Portuguese Government regarding administration of the church in India. They resisted the efforts of the Pope to suppress them. In pursuit of finding out the true Christianity he went to Travancore and contacted the then Malankara Metropolitan Mar Joseph Dionysius (Pulikottil Thirumeni) who directed him to Mar Gregorios of Parumala. Fr. Alvares was profoundly impressed by these great and pious Personalities. He was very much convinced that the faiths, beliefs, principles, heritage, customs and traditions of the Orthodox Church were correct and far better than that of the Catholic Church. He embraced the Orthodox Syrian Church in 1887. Due to his pious life he was elevated to the Episcopal status on 29-7-1889 as Metropolitan of Goa, India and Ceylon by Mar Joseph Dionysius, Mar Gregorios of Parumala, Paulose Mar Ivanios and Kadavil Mar Athanosios. Bishop Alvares stood to his last breath for his faith in the Church, which he embraced.



ചിലിപ്പോസ് മാർ തെയോഫിലോസ്



1911 മെയ് 9 ന് കോട്ടയം പുത്തനങ്ങാടി കല്ലപ്പുരയ്ക്കൽ വീട്ടിൽ ശ്രീ കോരയുടെയും മനിയമ്മയുടെയും ആറാമത്തെ പുത്രനായി ജനനം. ചെറുപ്പകാലം മുതൽക്കേ ആത്മീയ കാരുണ്ജിൽ അതീവ തത്പരനായിരുന്ന തിരുമേനി കൊച്ചി മഹാരാജാസ് കോളേജിൽ നിന്നും ബിരുദവും തുടർന്ന് വിദേശത്തു നിന്ന് ബിരുദാനന്തര ബിരുദവും പ്രശസ്തമായ അമേരിക്കയിലെ ഹാർവാർഡ് സർവകലാശാലയിൽ നിന്ന് Ph.D യും കരസ്ഥമാക്കി.

1929 ൽ ശൈശവപുട്ടവും, 1944 ൽ വൈദിക സ്ഥാനവും 1966 ഓഗസ്റ്റ് 24ന് ഔഗേൻ കാതോലിക്ക ബാവ മേൽപ്പട്ട സ്ഥാനത്തേക്ക് ഉയർത്തി അങ്കമാലി ഭദ്രാസനത്തിന്റെ അധിപനായി നിയമിതനായി.

1979 ൽ മുംബയ് ഭദ്രാസനത്തിന്റെ ചുമതല ഏറ്റെടുത്ത തിരുമേനി, മലങ്കരസഭയുടെ ബാഹ്യ കേരള ഇടവകകൾക്കു വേണ്ടി പ്രശംസനീയമായ സേവനമനുഷ്ഠിച്ചു.

1997 സെപ്റ്റംബർ 28ന് ആ പുണ്യാത്മാവ് കാലം ചെയ്തു. ആലുവ ത്രിക്കുന്നത്ത് സെമിനാരിയിൽ അന്ത്യവിശ്രമം കൊള്ളുന്ന തിരുമേനിയുടെ മദ്ധ്യസ്ഥത തേടി ഇന്ന് അനേകം ആളുകൾ എത്തികൊണ്ടിരിക്കുന്നു.

St. Thomas Orthodox Cathedral, Dubai

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The Vicars, Managing Committee, and Members of St. Thomas Orthodox Cathedral, Dubai express our deepest condolence on the falling asleep of our senior bishop

H.G. Zachariah Mar Anthonios
(1946-2023)

“ആചാര്യേ! ദശിഹാ ഉദ്ദേശമെളുപ്പിച്ച ശ്രേഷ്ഠാചാര്യന് ഏകുഭ പുഴുവും നവഥാ സന്തോത്രം”

Go in Peace + O High Priest of God +



St. Thomas Orthodox Cathedral Dubai, UAE

വചന ശുശ്രൂഷയും, സമർപ്പണ പ്രാർത്ഥനയും

Annual Convention & Dedication Prayer

2023 ഓഗസ്റ്റ് 31 മുതൽ സെപ്റ്റംബർ 7 വരെ

31-August 2023 Thursday

07:00 PM : സന്ധ്യാ നമസ്കാരം, ഗാന ശുശ്രൂഷ, വചന ശുശ്രൂഷ, സമർപ്പണ പ്രാർത്ഥന

01-September 2023 Friday

07:00 PM : സന്ധ്യാ നമസ്കാരം, വി. കുർബ്ബാന

02-September 2023 Saturday

06:30 AM : പ്രഭാത നമസ്കാരം, വി. കുർബ്ബാന
07:00 PM : സന്ധ്യാ നമസ്കാരം, ഗാന ശുശ്രൂഷ, വചന ശുശ്രൂഷ, സമർപ്പണ പ്രാർത്ഥന

03-September 2023 Sunday

07:00 AM : പ്രഭാത നമസ്കാരം, വി. കുർബ്ബാന
(പരിശുദ്ധ ബസേലിയോസ് മാർത്തോമാ മാത്യൂസ് തൃതീയൻ കാതോലിക്കബാവ)
06:30 PM : സന്ധ്യാ നമസ്കാരം, വി. കുർബ്ബാന

04-September 2023 Monday

07:00 PM : സന്ധ്യാ നമസ്കാരം, ഗാന ശുശ്രൂഷ, വചന ശുശ്രൂഷ, സമർപ്പണ പ്രാർത്ഥന

05-September 2023 Tuesday

07:00 PM : സന്ധ്യാ നമസ്കാരം, ഗാന ശുശ്രൂഷ, വചന ശുശ്രൂഷ, സമർപ്പണ പ്രാർത്ഥന

06-September 2023 Wednesday

07:00 PM : സന്ധ്യാ നമസ്കാരം, മധ്യസ്ഥ പ്രാർത്ഥന, ഗാന ശുശ്രൂഷ, വചന ശുശ്രൂഷ, സമർപ്പണ പ്രാർത്ഥന

07-September 2023 Thursday

07:00 PM : സന്ധ്യാ നമസ്കാരം, വി. കുർബ്ബാന, മധ്യസ്ഥ പ്രാർത്ഥന, നേർച്ച വിളമ്പ്



Chief Celebrant
Fr. K.K. VARGHESE
ST.MARYS OSC, EVOOR. (MAVELIKARA Diocese)



Spiritual Organization Schedule September 2023

ST. THOMAS ORTHODOX CHRISTIAN YOUTH MOVEMENT (OCYM)

September 10th- Blood Donation.

September 24th - Parish youth fest.

SUNDAY SCHOOL

Sunday School regular classes from 10:30 AM to 12:30 PM.

MOMS

Regular Meeting will be conducted every Sunday after Holy Qurbana.

MGOCSM

September 23rd -Special session conducted by Rev. Fr. Alexander James Kurian on the topic "Orthodox Christians in the modern world: A story of challenges, conflict, engagement, and retreat"

DIASPORA

Regular meeting will be conducted on September 9th Saturday and September 24th Sunday.
Inter Organization Quiz on September 24th.



ST. THOMAS ORTHODOX CATHEDRAL - AREA PRAYER MEETING SCHEDULE - TIME 8.00 PM

DAY	WEEK	AREA	HOST NAME	CARDEX	ADDRESS	Contact NR
Saturday	1	Port Sayed & Hor Al Anz	No Prayer meeting (1st Sept to 8th Sept)			
Saturday	1	Al Shaab	No Prayer meeting (1st Sept to 8th Sept)			
Monday	1	Al Qusais	No Prayer meeting (1st Sept to 8th Sept)			
Saturday	2	Al Quoqz Jebel Ali	Mr. Varghese Prince Daniel	V 195	Flat 3401, Tower J, Dubai Executive Towers, Business Bay, Dubai	050 6561864
Saturday	2	Bur Dubai	Mr. Thomas MA & Family	T 139	Flat 401 A, Liwa Building, Behind Burjuman Center, Bur Dubai	050 1946926
Monday	2	Karama	Mr. Thomas Philip	T 172	Flat 217, Wasl Onyx, R525, Near GPO, Karama	050 7941036
Monday	2	Al Nahda Dubai	Mr. Reeganson Samuel Yohannan	R 361	Flat 306, Awqaf or New Day to Day Building, Amman Street, Al Nahda 2	055 7020883
Saturday	3	Sharjah & Other Emirates	Mr. Shaji K Mathew & Mr. Thomas Mathew	S 146 & T 216	AT CHURCH, Parish Hall	050 5181730 / 050 4846630
Saturday	3	Yousuf Baker- Fridge Murrar- Naif	Mr. Gee Varghese Oommen	G 271	Flat A 12, Fatima Building, Near Habib Bakery, Horlanz	050 4655412
Monday	3	Al Qusais	Mr. Mathew K Joseph	M 236	Flat 202, Rainbow Bldg - 6, Near Chimney Restaurant, Qusais 1	04 - 2202377
Monday	3	Muhaisnah Lulu Village	Mr. Sunny Methews	S 535	Flat 909, 9th Floor, National Bonds Tower, Muhaisnah - 4	050 8997200
Saturday	4	Sharjah Al Nahda	Mr. Jomon Kuruvilla & Sanu George	J 604 & S 268	AT CHURCH, OCYM Hall	050 2340590 / 056 112114143
Saturday	4	Satwa	Satwa Prayer Group	J 434	AT CHURCH, OCYM Hall	
Monday	4	Mirdiff Silicon Oasis (MSO)	Mr. Jacob Abraham	J 434	AT CHURCH, Parish Hall	055 6259629
Monday	4	Al Karama	Mr. Lijo Jacob	L 127	Flat 312, Al Maskan, Block A, 45B Street, Karama	050 7941036

ഇൗലുൽ സെപ്റ്റംബർ

2. യുയാക്കീം മാർ കുറിലോസ് മെത്രാപ്പോലീത്താ യുടെ 149ാം ഓർമ്മ.
(മുളന്തുരുത്തി പള്ളി).
3. വാങ്ങിപ്പുപെരുന്നാളിനുശേഷം മൂന്നാം ഞായറാഴ്ച.
8. വി. ദൈവമാതാവിന്റെ ജനനപ്പെരുന്നാൾ.
9. വി. ദൈവമാതാവിന്റെ മാതാപിതാക്കളായ യുയാക്കീമിന്റെയും, ഹന്നായുടെയും ഓർമ്മ
10. വാങ്ങിപ്പുപെരുന്നാളിനുശേഷം നാലാം ഞായറാഴ്ച.
14. സ്റ്റീബാ പെരുന്നാൾ.
15. മലങ്കരയിലെ കായോലിക്കേറ്റ് സ്ഥാപനത്തിന്റെ 111ാം വാർഷികം.
17. സ്റ്റീബാപ്പെരുന്നാളിനുശേഷം ഒന്നാം ഞായറാഴ്ച.
23. വാഴ്ത്തപ്പെട്ട അന്റോണിയോ ഫ്രാൻസിസ്കോ സേവ്യർ അൽവാറിസ് മാർ യൂലിയോസ് മെത്രാപ്പോലീത്തായുടെ 100ാം ഓർമ്മ. (പത്തിം സെന്റ് മേരീസ് പള്ളി, ഗോവ).
24. സ്റ്റീബാപ്പെരുന്നാളിനുശേഷം രണ്ടാം ഞായറാഴ്ച.
പേർഷ്യക്കാരനായ മാർ ദീമത്തിന്റെ ഓർമ്മ.
25. അന്ത്യോഖ്യായുടെ മാർ ഇഗ്നാത്തിയോസ് പത്രോസ് തൃതീയൻ പാത്രിയർക്കീസ് ബാവായുടെ 129ാം ഓർമ്മ.
28. ഫിലിപ്പോസ് മാർ തെയോഫിലോസ് മെത്രാപ്പോലീത്തായുടെ 26ാം ഓർമ്മ.
(ആലുവാ തൃക്കുന്നത്ത് സെമിനാരി).



EVENTS

Harvest Festival 2023 Logo launching



കൊയ്ത്തുതുസവത്തിന്റെ ലോഗോ പ്രകാശനം ഇടവക വികാരി ഫാ. ബിനീഷ് ബാബു നിർവ്വഹിച്ചു. സഹ വികാരി ഫാ. ജാക്സൺ എം. ജോൺ, സെക്രട്ടറി ജോസഫ് വർഗീസ്, ജോയിന്റ് ട്രസ്റ്റി ജോസഫ് ഐപ്പ്, ജോയിന്റ് സെക്രട്ടറി ബനഡിക്ട് വർഗീസ്, ജനറൽ കൺവീനർ ബിനു വർഗീസ്, ജോയിന്റ് ജനറൽ കൺവീനർ ബിനു വർഗീസ് എന്നിവർ സംബന്ധിച്ചു...





EVENTS

MGOCSM H2O





EVENTS

Venal Shibiram 2023



ST. THOMAS ORTHODOX CATHEDRAL, DUBAI

OFFICE BEARERS & MANAGING COMMITTEE MEMBERS FOR THE YEAR 2023

Sr.No.	Name	Post	Cardex No.	Mobile No	Email ID
1	REV.FR. BINISH BABU	PRESIDENT & VICAR		+971 542525833	vicar@stocdubai.com
2	REV.FR. JACKSON M. JOHN	ASSISTANT VICAR		+971 542525834	assistantvicar@stocdubai.com
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1	BIJUMON KUNJACHAN	HON.TRUSTEE	B149	0506567933/0542525835	biju@ive.ae/trustee@stocdubai.com
2	M.JOSEPH VARGHESE	HON SECRETARY	J330	+971 542525836	secretary@stocdubai.com
3	JOSEPH IYPE	HON JOINT TRUSTEE	J403	+971 542525838	josephiype@gmail.com
4	BENEDICT VARGHESE	HON JOINT SECRETARY	B246	+971 542525837	tgbeni@gmail.com
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4	SAJI ABRAHAM	AL KARAMA 1	S226	+971 505229098	sajibettys@rediffmail.com
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8	ANOP ZACHARIAH MATHEW	YOUSEF BAKER /NAIF/FRJI MURAR	A369	+971 567754328	azmmattathil@yahoo.co.in
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12	SHAJI JOHN	AL NAHDA DUBAI	S746	+971 501746047	shajishere@gmail.com
13	GEORGE VARGHESE (BIJ)	MUHAISNA/LULU VILLAGE /SONAPUR	G155	+971 508740702	varghese@ttsinternational.ae
14	JOBBY GEORGE	MIRDIFF/SILICON OASIS/RASHIDIYA	J371	+971 563425262	jobbyyrg@hotmail.com
15	SUJO THOMAS RAJU	AL QUOZ/JABEL ALI	S467	+971 505631805	sijothomasraju@gmail.com
16	SANTHOSH GEORGE	SHARJAH AL NAHDA	S672	+971 521299570	santhoshprakkanam@gmail.com
17	ROBIN K.THOMAS	SHARJAH /OTHER EMIRATES	R238	+971 553006595	thomsrobin_82@yahoo.co.in



NEW MEMBERSHIP : AUGUST-2023

SR.NO.	DATE	CARDEX NO.	NAME	PLACE	PRAYER GROUP	MOBILE	PARISH	DIocese
1	06/08/2023	A554	ANJU JOHNSON	KUMBABZA	KARAMA	971563006252	ST. MARY'S ORTHODOX VALIYA CATHEDRAL, KUMBABZA	THUMPAMON
2	06/08/2023	P206	PRINCE KOSHY SAMUEL	CHATTISGARH	KARAMA	971555070924	ST. MARY'S ORTHODOX VCHURCH, RAIPUR, CHATTISGARH	KOLKATA
3	06/08/2023	S860	SHIJU JOY	KOLLAM	AL QUASIS	971529243020	ST. GEORGE ORTHODOX SYRIAN CHURCH, ADUTHALA	THIRUVANANTHAPURAM
4	09/08/2023	S861	SUDEEP GEORGE IYPE	PUTHENCAYU	YOUSUF BAKER ROAD/NAIF/FRJI MURAR	971526063790	ST. MARY'S ORTHODOX CATHEDRAL, PUTHENCAYU	CHENGANNUR
5	11/08/2023	G333	GIBIN CHERIAN MATHEW	KOTTAYAM	AL QUASIS	971568821296	ST. THOMAS ORTHODOX SYRIAN CHURCH, AMAYANNOOR	KOTTAYAM
6	11/08/2023	T362	TOM KURIAN MATHEW	CHEERANCHIRA	AL QUOZ JEBEL ALI	971547000295	ST. MARY'S ORTHODOX CHURCH, CHEERANCHIRA	KOTTAYAM
7	12/08/2023	L132	LOUIS CHERIAN VARAPURATH	ERNAKULAM	MIRDIFF SILICON OASIS	971557247053	ST. MARY'S ORTHODOX CATHEDRAL, KOCHI	KOCHI
8	13/08/2023	L133	LIBU NAJIK GEEVARGHESE	KALLUNKAL	BUR DUBAI	971586276783	ST. IGNATIUS ORTHODOX CHURCH, KALLUMKAL	NIRANAM
9	13/08/2023	A555	ABIN MADATHILAMPOTY	THIRUVALLA	AL QUASIS	971507578250	MANWAR MARTHOMIA ORTHODOX CHURCH, NIRANAM	NIRANAM
10	13/08/2023	G334	GEORGE MATHEW	KALLADA EAST	AL NAHDA SHARJAH	971501580296	ST. MARY'S ORTHODOX SYRIAN CHURCH, KALLADA	KOLLAM
11	20/08/2023	L134	LIBU BABY	CHITHANNOOR	MIRDIFF SILICON OASIS	971528837246	ST. GEORGE ORTHODOX SYRIAN CHURCH, ADUTHALA,	THIRUVANANTHAPURAM
12	20/08/2023	S862	SHUJIVARGHESE THARAKAN	EZHUKONE	MIRDIFF SILICON OASIS	971509472488	ST. MARY'S ORTHODOX CHURCH, KUNDARA	KOLLAM
13	27/08/2023	M462	MANOJ KOSHY JOHN	KOLLAM	MIRDIFF SILICON OASIS	971509660575	ST. THOMAS ORTHODOX CATHEDRAL, KOLLAM	KOLLAM

